

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI MORESHWAR ABHYANKAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031291
3	SCHOOL CODE (IF APPLICABLE)	51309
4	COMPLETE ADDRESS WITH PIN CODE	TEHSIL SANWER, INDORE, INDORE , MADHYA PRADESH - 453771
5	PRINCIPAL NAME	SAPNA SONI
6	PRINCIPAL QUALIFICATION	M.SC. B.ED
7	SCHOOL EMAIL ID	anil1abhyankar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9926303456

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://abhyankars.in/affiliation-letter
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://abhyankars.in/society-registration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://abhyankars.in/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://abhyankars.in/rte-%26-renewal-application
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://abhyankars.in/building-certificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://abhyankars.in/fire-certificate
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://abhyankars.in/deo-certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://abhyankars.in/water-health-certificate

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://abhyankars.in/fees-structure
2	ANNUAL ACADEMIC CALENDER	https://abhyankars.in/academic-calendar
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://abhyankars.in/list-of-smc
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://abhyankars.in/list-of-pta
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://abhyankars.in

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SAPNA SONI

2	TOTAL NO. OF TEACHERS	20
	PGT	04
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NEHA AIRAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHWETA BHATNAGAR

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9ih2qIRgJGI